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To: The Chair and Members of the Development Management Committee County Hall Topsham Road Exeter Devon EX2 4QD

Date: 28 November 2023

Contact: Julia Jones Email: Email. julia.e.jones@devon.gov.uk or contact 01392 380547

# **DEVELOPMENT MANAGEMENT COMMITTEE**

Wednesday, 6th December, 2023

A meeting of the Development Management Committee is to be held on the above date at 2.15 pm at Daw Room, County Hall to consider the following matters.

Donna Manson Chief Executive

# AGENDA

## PART 1 - OPEN COMMITTEE

- 1 Apologies for Absence
- 2 <u>Minutes</u>

Minutes of the Meeting held on 6 September 2023 (previously circulated)

3 <u>Items Requiring Urgent Attention</u>

Items which in the opinion of the Chairman should be considered at the meeting as matters of urgency.

## MATTERS FOR DECISION

4 <u>County Matter: Minerals: South Hams District: Variation of Condition 19 of</u> planning permission 9/42/49/0542/85/3 (DCC/3823/2015) (dated 16 February 2017) to remove weekly and annual tonnage caps on the export of secondary aggregates and to amend the condition to introduce restrictions on hours of export and prohibit exports at the weekend and on bank holidays, Hemerdon Mine, Plympton (Pages 1 - 30)

Report of the Chief Planner (CET/23/104)

Electoral Divisions(s): Bickleigh & Wembury

5 <u>County Matter: Minerals - North Devon District: Article 4 Direction to remove</u> permitted development rights for mineral working for agricultural purposes <u>Location: Codden Hill, Bishop's Tawton, Barnstaple</u> (Pages 31 - 70)

Report of the Chief Planner (CET/23/105)

Electoral Divisions(s): Chulmleigh & Landkey

### **OTHER MATTERS**

6 <u>Delegated Schedule</u> (Pages 71 - 72)

Report of the Chief Planner (CET/23/106)

### PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC

Nil

Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.

### **MEETINGS INFORMATION AND NOTES FOR VISITORS**

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### Membership of a Committee

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#### **Committee Terms of Reference**

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Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chair. Filming must be done as unobtrusively as possible without additional lighting; focusing only on those actively participating in the meeting and having regard to the wishes of others present who may not wish to be filmed. Anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance.

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## **Declarations of Interest for Members of the Council**

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